# **Business Purpose/Commercial Loan Application**

Applicants should complete this from (including the referenced addenda, if applicable) as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when  $\Box$  the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for the loan qualification or  $\Box$  the income or assets of the Borrower's spouse or other person who has community property rights pursuant to state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other persona has community property rights pursuant to applicable law and borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

NOTE: Borrower and Co-Borrower means an "applicant" for a potential loan. Once the application is completed, it is not to be considered a loan commitment from the lender or the lenders' broker for the requested loan. Any loan commitment from the lender or the lenders' broker must be in writing and signed by either party.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for the joint credit (sign below):

| Signature: B                            | orrower c/o a                                 | n Authorized                 | Signer / Principal / Guarant                | or                  |                      | Signat               | ture: Co-Borrower c/o ar   | n Authorized Sig | ner / Principal / Gu |
|---|---|------------------------------|---|---------------------|----------------------|----------------------|--|------------------|----------------------|
|   |   |                              |   | I. CREDIT REQU      | JESTED               |                      |  |                  |                      |
| ₋oan Type                               | <ul> <li>Purchase</li> <li>Ground-</li> </ul> | e<br>Up Construct            | I No/Limited Cash<br>tion I Cash-Out Refina |                     | □ Busine:<br>□ Rehab | ss Expa              | ansion 🗆 Other (e  | xplain):         |                      |
| Amount Re<br>\$                         | quested                                       | Interest Ra                  | ate   | Amortization Ty     | rpe: D               | Fixed                | Rate 🗆 Variable  |                  |                      |
| Proposed E<br>Refinanc<br>Other (sp     |   | for Requeste<br>Resale       | ed Loan<br>Principal Pay down               |                     |                      |                      | loan proceeds shall be<br>ecurity Declaration."                            | set forth on a s | eparate "Loan        |
| Vesting (Ma                             | anner in whic                                 | h title will be              | e held):                                    | be a Borrower of    | or Co-Borrow         | /er?                 | s collateral by a guaran   |                  |                      |
|   |   |                              |   |                     |                      |                      |  |                  |                      |
| Subject Pro                             | perty Addres                                  | <b>ss</b> (street, city      | y, state, & ZIP)                            | PROPERTY INFO       | JRIVIATION           |                      |  |                  | No. of Units         |
| Current Oco                             |   | Vacant 🗆                     | Other (specify):                            | Proposed Occup      |                      |                      | <b>y is to change post clo</b><br>] Other (specify):                       | se)              | Year Built           |
| Type of Pro<br>□ SFR-1 un<br>□ Unimprov | nit [   | □ Duplex-2 u<br>□ Improved L |   | plex - 3 to 4 units |                      | nercial              | Residential C  | ommercial Non-   | Residential          |
| <mark>iens Currer</mark>                | ntly on Prope                                 | <mark>rty</mark>             |   |                     |                      |                      |  |                  |                      |
| <mark>3eneficiary:</mark> _             |   |                              |   |                     | Beneficiar           | <mark>y:</mark>      |  |                  |                      |
| ien Position:                           |   |                              |   |                     | Lien Posit           | ion:                 |  |                  |                      |
| nterest Rate:                           |   |                              |   |                     | Interest R           | ate:                 |  |                  |                      |
| mortization                             | Type:   |                              |   |                     | Amortizatio          | on Type              | <mark>e:</mark>  |                  |                      |
| <mark>/Ionthly Payn</mark>              | nent:   |                              |   |                     | Monthly Pa           | <mark>ayment:</mark> | .)   |                  |                      |
|   |   |                              |   |                     |                      |                      | (Date):  |                  |                      |
| 3alloon Paym                            | nent (Amount)                                 | :                            |   |                     | Balloon Pa           | yment (              | Amount):   |                  |                      |
| _ien Will Sub                           | nain on Title<br>ordinate                     | es (if yes, what             | at position)                                | 🗆 No                | Lien Will Su         | ubordina             | on Title □ Yes □ No<br>ate □ Yes (if yes, what p<br>Off from Loan Proceeds |                  |                      |
|   | ien Informati<br>s line if this is            |                              | Idendum 🗆 Yes 🗆 No<br>on Ioan.              |                     |                      |                      |  |                  |                      |
| Year Lot<br>Acquired                    | Original Cos                                  | st of Lot                    | Amount Existing Liens                       | (a) Present Value   | of Lot               | (b) Pr               | oposed Rehab Budget  | Estimated Afte   | er Repair Value      |
|   | \$  |                              | \$  | \$                  |                      | \$                   |  | \$               |                      |
| Complete thi                            | s line if this is                             | a refinance                  | loan.                                       | 1                   |                      |                      |  |                  |                      |
| Year<br>Acquired                        | Original Cos                                  |                              | Amount Existing Liens                       | Cost Improvemen     | ts Made              |                      | Cost Improvements to   | be Made          |                      |
| . 10401100                              | \$  |                              | \$  | \$                  |                      |                      | \$   |                  |                      |

| * IF APPLYING AS AN INDIVIDUAL  |             | III. BC                     |                            | R INFORMATION                     |               |                          |                       |                             |                            |
|---|-------------|-----------------------------|----------------------------|-----------------------------------|---------------|--------------------------|-----------------------|-----------------------------|----------------------------|
| Borrower's Name (include Jr. or Sr. if applica  | ble)        |                             |                            | Co-Borrower's Name (              | include Jr    | . or Sr. if applicat     | ole)                  |                             |                            |
| Social Security Number Home Phone (incl. area   | code) DOB   | (mm/dd/yyyy)                | Yrs. School                | Social Security Number            | Home Pho      | one (incl. area code     | DOB                   | (mm/dd/yyyy)                | Yrs. School                |
| Married (includes registered domestic part)   | ners) De    | ependents                   |                            | Married (includes response)       | edistered     | domestic partne          | D (a                  | ependents                   |                            |
| Unmarried (includes, divorced, widowed)   | ,           | ot listed by Co-            | Borrower)                  | Unmarried (includes)              | U U           | •                        | ,                     | ot listed by Bor            | rrower)                    |
|   | -           | lo                          | ,                          | □ Single (never been n            |               | mached)                  |                       | No                          |                            |
| □ Single (never been married)   | A           | lges ——                     |                            | Separated                         | namea)        |                          | A                     | Ages ——                     |                            |
| Separated     Present Address (street, city, state, ZIP/count                                   |             | n 🗆 Rent                    | No Vrs                     | Present Address (stree            | ot city et    | ate ZIP/country)         |                       | wn 🗆 Rent                   |                            |
| Fresent Address (Street, City, State, ZIF/Coun  | iiy) ⊡ Ow   |                             | 110. 115.                  |                                   | ei, oity, Sia | ale, Zir/country)        |                       |                             | LINO. 115.                 |
| Mailing Address, if different from Present Address for less that                                |             | complete i                  | the followir               | Mailing Address, if diffe         | erent from    | Present Address          |                       |                             |                            |
| Former Address (street, city, state, ZIP)   |             | •                           | nt No. Yrs.                | Former Address (stree             | et. citv. st  | ate, ZIP)                |                       | Own ⊡Re                     | nt No. Yrs.                |
|   |             |                             |                            |                                   | ot, oty, ot   | ,,                       |                       |                             | <u></u>                    |
| Former Address (street, city, state, ZIP)   |             | Dwn ⊡Rei                    | nt_No. Yrs.                | Former Address (stree             | et, city, sta | ate, ZIP)                |                       | Own ⊡Re                     | nt_No. Yrs.                |
| * IF APPLYING AS A BUSINESS ENTITY  |             | IV. ENTIT                   | Y INFORM                   | ATION                             |               |                          |                       |                             |                            |
| Entity is a/an: Corporation LLC   | . □ F       | Partnership                 |                            | nited Partnership                 |               | profit Entity            |                       |                             |                            |
| □ Government Entity □ Tru   |             | Other (specify              |                            |                                   |               |                          |                       |                             |                            |
| Entity Name:  |             |                             | ,,                         | State of Organ                    | ization:      |                          |                       | TIN:                        |                            |
| Signing Party on Behalf of Entity:  |             |                             |                            | Title:                            |               |                          |                       |                             |                            |
| List Members Under the Entity and their Title 1. 2. 3. 4. 5.                                    |             |                             |                            |                                   |               |                          |                       |                             |                            |
| Date of Filing to Organize:   |             |                             |                            | Filing Location                   | IS:           |                          |                       |                             |                            |
| Principal Place of Business Address (not a P.<br>Mailing Address (if different from the above)  | O. Box)     |                             |                            |                                   |               |                          |                       |                             |                            |
| Balance Sheet Available for Review $\Box$ Yes   | □ No        |                             |                            | Financial Stat                    | ements ha     | ave been audited         | by CPA                | or PA                       | es 🗆 No                    |
| Additional Member Information on an Add   |             | Yes 🗆 N                     |                            |                                   |               |                          |                       |                             |                            |
| *ATTACH A SIGNED COPY OF THE CORPORATION D  | OCUMENTS    |                             |                            | DENDUM TO BE FILLED OUT           | F BY A PRIN   |                          |                       | 1                           |                            |
| *IF APPLYING AS AN INDIVIDUAL         Borrower           Name & Address of Employer         Sel | f Employed  | Yrs. on this                |                            | FORMATION<br>Name & Address of Er | nnlover       | Co-Borrow                |                       | Yrs. on this                | iob                        |
|   | t Employed  |                             |                            |                                   | npioyer       | □ <mark>Self Empl</mark> | oyea                  |                             |                            |
|   |             | Yrs. employ<br>line of work | /ed in this<br>/profession |                                   |               |                          |                       | Yrs. employ<br>line of work | yed in this<br>/profession |
| Position/Title/Type of Business   | Business F  | Phone (incl. a              | area code)                 | Position/Title/Type of E          | Business      | Bu                       | <mark>siness f</mark> | Phone (incl. a              | area code)                 |
| If employed in current position for less th   | an two year | rs or if curre              | ntly emplo                 | yed in more than one p            | oosition, d   | complete the fol         | lowing:               |                             |                            |
|   | If Employed | Dates (fron                 |                            | Name & Address of E               |               | □Self Em                 |                       | Dates (fro                  | om-to)                     |
|   |             | Monthly Inc<br>\$           | come                       |                                   |               |                          |                       | Monthly I<br>\$             | ncome                      |
| Position/Title/Type of Business   | Business I  | Phone (incl. a              | area code)                 | Position/Title/Type of I          | Business      | E                        | Busines               | s Phone (incl               | l. area code)              |
|   |             |                             | ,                          |                                   |               |                          |                       |                             |                            |

|  | VI. MONT         | THLY INCOME AND C   | OMBINED HOUSING | EXPENSE INFORMATI          | ON                          |                                    |
|--|------------------|---------------------|-----------------|----------------------------|-----------------------------|------------------------------------|
| Gross<br>Monthly Income                              | Borrower/ Entity | Co-Borrower/ Entity | Total           | Monthly Housing<br>Expense | Current Housing<br>Expenses | Requested Loan<br>Housing Expenses |
| Base Empl. Income*                                   |                  |                     |                 | Rent                       |                             |                                    |
| Overtime   |                  |                     |                 | First Mortgage (P&I)       |                             |                                    |
| Bonuses  |                  |                     |                 | Second Mortgage (P&I)      |                             |                                    |
| Commissions  |                  |                     |                 | Other Financing (P&I)      |                             |                                    |
| Dividends/Interest                                   |                  |                     |                 | Hazard Insurance           |                             |                                    |
| Net Rental Income                                    |                  |                     |                 | Real Estate Taxes          |                             |                                    |
| Other(before completing,                             |                  |                     |                 | Mortgage Insurance         |                             |                                    |
| see the notice in "describe<br>other income," below) |                  |                     |                 | Homeowner Assn. Dues       |                             |                                    |
|  |                  |                     |                 | Other:                     |                             |                                    |
| Total  | \$               | \$                  | \$              | Total                      | \$                          | \$                                 |

Describe Other Income Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loan.

| B/C | *IF APPLYING AS AN ENTITY ATTACH AN INCOME STATEMENT AND A COPY OF A RECENT BALANCE SHEET | Monthly Amount |
|-----|---|----------------|
|     |   |                |
|     |   |                |
|     |   |                |
|     |   |                |

#### VII. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed by that spouse or other person also.

NOTE: If completed jointly, please note the responsible party for the asset or liability.

| Completed Jointly Not Jointl                                 |                                     |   |  |  |  |
|--|-------------------------------------|---|--|--|--|
| ASSETS<br>Cash deposit toward<br>purchase held by:           | Cash or<br>Market Value<br>\$       | Liabilities and Pledged Assets.Lis<br>debts, including automobile loans, r<br>stock pledges, etc. Use continuation<br>satisfied upon sale of real estate ow | evolving charge acon<br>n sheet, if necessar | counts, real estate loans,<br>y. Indicate by (*) those lia | alimony, child support,<br>abilities which will be |
|  |                                     | LIABILITIES   |  | Monthly Payment &<br>Months Left to Pay                    | Unpaid Balance                                     |
| List checking and savings accounts                           | s below                             | □ Borrower  | Co-borrower                                  | \$ Payment/Months  | \$   |
| □ Borrower<br>Name and address of Bank, S&L, or C            | Co-borrower Credit Union            | Name and address of Company   |  |  |  |
|  |                                     | Acct. no.   |  |  |  |
| Acct. no.<br>Borrower<br>Name and address of Bank, S&L, or C | \$<br>□ Co-borrower<br>Credit Union | Borrower     Name and address of Company  | Co-borrower                                  | \$ Payment/Months  | \$   |
|  |                                     | Acct. no.   |  |  |  |
| Acct. no.  | \$                                  | <ul> <li>Borrower</li> <li>Name and address of Company</li> </ul>   | Co-borrower                                  | \$Payment/Months   | \$   |
| Name and address of Bank, S&L, or C                          |                                     |   |  |  |  |
|  |                                     | Acct. no.   |  |  |  |
| Acct. no.  | \$<br>\$                            | Borrower     Name and address of Company  | Co-borrower                                  | \$ Payment/Months  | \$   |
| Stocks & Bonds<br>(Company name/number description)          |                                     | Acct. no.   |  |  |  |
|  |                                     | <ul> <li>Borrower</li> <li>Name and address of Company</li> </ul>   | Co-borrower                                  | \$ Payment/Months  | \$   |
| □ Borrower □ Co-borrower<br>Life insurance net cash value    | \$                                  |   |  |  |  |
| Face amount: \$  |                                     |   |  |  |  |
| Subtotal Liquid Assets                                       | \$                                  | Acct no   |  |  |  |

| Real estate owned (enter market value from schedule of real estate owned)                   | \$<br>□ Borrower □ Co-borrower Name and address of Company  | \$ Payment/Months    | \$ |
|---|---|----------------------|----|
| Borrower     Co-borrower Vested interest in retirement fund                                 | \$  |                      |    |
| □ Borrower □ Co-borrower<br>Net worth of business(es) owned<br>(attach financial statement) | \$<br>Acct. no.   |                      |    |
| Borrower Co-borrower Automobiles owned (make and year)                                      | \$<br>□ Borrower □ Co-borrower<br>Alimony/Child Support/Separate<br>Maintenance Payments Owed to: | \$                   |    |
| □ Borrower □ Co-borrower<br>Other Assets (itemize)  | \$<br>□ Borrower □ Co-borrower<br>Job-Related Expense (child care, union dues, etc.)              | \$                   |    |
|   | Total Monthly Payments  | \$                   |    |
| Total Assets a.   | \$<br>Net Worth => \$   | Total Liabilities b. | \$ |

|                                      |                     | VIII. SCHED             | ULE OF REAL ES                 | STATE                  |                      |                               |                      |
|--------------------------------------|---------------------|-------------------------|--------------------------------|------------------------|----------------------|-------------------------------|----------------------|
| Property Address                     | Type of<br>Property | Present<br>Market Value | Amount of<br>Mortgages & Liens | Gross<br>Rental Income | Mortgage<br>Payments | Maintenance,<br>Taxes & Misc. | Net<br>Rental Income |
|                                      |                     |                         |                                |                        |                      |                               |                      |
|                                      |                     |                         |                                |                        |                      |                               |                      |
|                                      |                     |                         |                                |                        |                      |                               |                      |
|                                      |                     |                         |                                |                        |                      |                               |                      |
|                                      |                     |                         |                                |                        |                      |                               |                      |
|                                      | Totals              | \$                      | \$                             | \$                     | \$                   | \$                            | \$                   |
| Additional Properties on an Addendum | 🗆 No                |                         |                                |                        |                      |                               |                      |

| IX. LIST OF AUTHORIZED SIGNERS (BC   | ORROW           | ER, CO-BORR                     | OWER AND/OR GUARANTORES) FOR THIS LOA   | NRE | QUE        | ST |                  |
|--|-----------------|---------------------------------|---|-----|------------|----|------------------|
| Name and Title:  | □ Borr<br>□ Gua |                                 | SSN:<br>TIN:  |     |            |    |                  |
| Mailing Address:   |                 |                                 | Phone Number:<br>Email Address:   |     |            |    |                  |
| Name and Title:  | □ Borr<br>□ Gua |                                 | SSN:<br>TIN:  |     |            |    |                  |
| Mailing Address:   |                 |                                 | Phone Number:<br>Email Address:   |     |            |    |                  |
| Name and Title:  | □ Borr<br>□ Gua |                                 | SSN:<br>TIN:  |     |            |    |                  |
| Mailing Address:   |                 |                                 | Phone Number:<br>Email Address:   |     |            |    |                  |
| a. Purchase price  |                 |                                 | 'Yes" to any questions a through i,<br>ttinuation sheet for explanation.  |     | ower<br>No |    | Borrower<br>s No |
| c. Land (if acquired separately)<br>d. Refinance (incl. debts to be paid off)  |                 | b. Have you be                  | y outstanding judgments against you?)<br>en declared bankrupt within the past 7 years?)   |     |            |    |                  |
| e. Estimated prepaid items   |                 | in the last 7                   |   |     |            |    |                  |
| f. Estimated closing costs       g. Discount (if Borrower will pay)  |                 |                                 | rty to a lawsuit?<br>ectly or indirectly been obligated on any loan which resulted in<br>transfer of title in lieu of foreclosure, or judgment?                       |     |            |    |                  |
| h. Total costs (add items a through g)         i. Subordinate financing         j. Borrower's closing costs paid by Seller |                 | f. Are you pres<br>loan, mortga | ently delinquent or in default on any Federal debt or any other ge, financial obligation, bond, or loan guarantee?<br>Idealis as described in the preceding question. |     |            |    |                  |

| k. Other Credits (explain)                   | <ul> <li>g. Are you obligated to pay alimony, child support, or separate maintenance</li> <li>h. Is any part of the down payment borrowed?</li> <li>i. Are you a co-maker or endorser on a note?</li> </ul> | <mark>?</mark> |      |  |
|--|---|----------------|------|--|
|  | j. Are you a U. S. citizen?   |                |      |  |
|  | <ul><li>k. Are you a permanent resident alien?</li><li>I. Do you intend to occupy the property as your primary residence?</li></ul>   |                |      |  |
|  | m. Have you had an ownership interest in a property in the last three years?  |                |      |  |
| I. Loan amount                               | <ul> <li>(1) What type of property did you own-principal residence (PR),<br/>second home (SH), or investment property (IP)?</li> </ul>  |                | <br> |  |
| m. Cash from/to Borrower (subtract h from I) | (2) How did you hold title to the home-solely by yourself (S),<br>jointly with your spouse (SP), or jointly with another person (O)?  |                |      |  |

#### XII. ACKNOWLEDGEMENT AND AGREEMENT

Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented herein should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinguent, the Lender, its servicers, successors, or assigns may, in addition to any other rights and remedies that it may have relating to such delinguency, report my name and account information to one or more consumer credit reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; (11) my transmission of this application as an "electronic record" containing my "electronic signature." as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature; (12) Lender will retain this application and any other credit information Lender receives, even if no loan or credit is granted; (13) Lender is authorized to provide any insurer, lender, or investor, or their successors, with any information and documentation they may request with respect to my/our application, credit or loan; and (14) Lender may rely on the representations set forth herein without verifying the information provided by the borrower.

| Borrower:    | Date: | ( <mark>By:</mark> |
|--------------|-------|--------------------|
| Co-Borrower: | Date: | By:                |
| Guarantor:   | Date: | By:                |

#### XIII. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a Lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| BORROWER   | $\Box$ I do not wish to furnish this information |                      |                               | CO-BORROWER | $\Box$ I do not wish to furnish this information |                      |                               |  |  |
|------------|--|----------------------|-------------------------------|-------------|--|----------------------|-------------------------------|--|--|
| Ethnicity: | □Hispanic or Latino                              | □Not Hispanic o      | r Latino                      | Ethnicity:  | □Hispanic or Latino                              | □Not Hispanic        | or Latino                     |  |  |
| Race:      | □American Indian or<br>Alaska Native             | □Asian               | □Black or<br>African American | Race:       | □American Indian or<br>Alaska Native             | □Asian               | □Black or<br>African American |  |  |
|            | □Native Hawaiian or Oth                          | ner Pacific Islander | □White                        |             | □Native Hawaiian or Otl                          | ner Pacific Islander | □White                        |  |  |
| Sex:       | □Female  | □Male                |                               | Sex:        | □Female  | □Male                |                               |  |  |

#### To be completed by Loan Originator

This information was provided:

□ In a face-to-face interview □ By the applicant and submitted by fax or mail

□ In a telephone interview □ By the applicant and submitted via e-mail or the internet

| Loan Originator's Signature            | Date                        |  |  |
|--|-----------------------------|--|--|
| Loan Originator's Name (print or type) | BRE Number:<br>NMLS Number: | Loan Originator's Phone Number (including area code) |  |
| Loan Origination Company's Name        | BRE Number:<br>NMLS Number: | Loan Origination Company's Address                   |  |

## FIDELITY MORTGAGE LENDERS

DRE Broker Lic. # 0388229

# Loan Purpose and Real Property Security Declaration

Loan #: \_\_\_\_\_

Proposed Loan Amount: \$

#### Address of Property that will secure your loan:

("Loan")

and those described on the separate attached Supplemental Real Property Loan Security Declaration completed by Borrower for each additional property given as security (collectively, "the Property").

Each of the undersigned (collectively "**Borrower**") has applied for the Loan to be secured by the Property. Each Borrower is the person or entity who will sign a promissory note ("Note"), deed(s) of trust ("Deed(s) of Trust"), and other documents ("Loan Documents") secured by the Property. "Lender" as used herein includes the original lender(s) who funds the Loan as well as others to whom Lender may transfer all or a part of the ownership of the Loan.

#### Borrower represents, warrants, and declares to Lender that:

- The Borrower has applied to Lender for the Loan to be secured by a Deed(s) of Trust on the Property. Borrower understands the importance
  of truthfully and accurately disclosing to Lender the information requested in this declaration, including, but not limited to, the purpose(s) for
  which Borrower intends to use the Loan proceeds. Borrower further understands that Lender, Lender's brokers, agents, and
  employees will rely on Borrower's representations in this declaration and in any Supplemental Real Property Loan Security
  Declarations to determine, among other things: (1) whether to make the Loan; (2) the terms and conditions of the Loan; (3) what
  disclosures may be required; and, (4) whether Lender possesses the necessary license(s) to make or arrange the Loan.
- 2. A) Borrower is: □ an individual (natural person); or, □ a corporation, limited liability company, partnership, trust, estate, church, union, agency, association, cooperative, organization, government or governmental subdivision ("Entity"); or, □ both. If Borrower is an Entity, the undersigned represents that no person or entity other than those named below is required to consent to or approve of this loan and that the signatories identified below have full power and authorization to execute the loan documents in the capacity indicated. If additional approval is required, the undersigned represent that they have obtained such approval in writing and will provide the approval herewith.

| EACH BORROWER'S NAME<br>(As you want it to appear on title<br>and on the loan documents.) | ENTITY DATE OF<br>FORMATION AND STATE<br>OF FORMATION | NAME & CAPACITY OF PERSONS SIGNING FOR AN<br>ENTITY BORROWER (e.g., general partner,<br>managing member, president, secretary etc.) |
|---|---|---|
| Borrower/Entity:  |   |   |
| Borrower/Entity:  |   |   |
|   |   |   |

#### B) List names of ALL owners of any entity Borrower.

| EACH BORROWER ENTITY NAME | Names of all owners of Entity | Names of all owners of Entity |
|---------------------------|-------------------------------|-------------------------------|
| Borrower/Entity:          |                               |                               |
| Borrower/Entity:          |                               |                               |

3. Borrower intends to use the Loan proceeds for the purposes and in the amounts set forth below. INSTRUCTIONS: Borrower must

complete the following in Borrower's own hand and own words. Please print legibly in ink. Itemize separately all payoffs of existing mortgages or liens. Attach additional pages if needed to provide a complete and accurate explanation. For each purpose or intended use of the Loan proceeds, please indicate the "USES" as either Business ="B", Personal ="P" or Agricultural ="A".

"Business use or purpose" loans include, but are not limited to, loans to purchase, repair or improve real property for use in the Borrower's business; to acquire, improve or maintain certain non-owner occupied rental property; for business investments; to purchase, improve or repair tools, equipment, machinery, fixtures or furnishings used in Borrower's business; for operating capital (e.g., employee salaries) or to purchase or pay for business inventory, supplies, rent, taxes, insurance, and other related expenses; or, to pay off, refinance or consolidate business debts.

"Personal use or purpose" loans are primarily for "personal, family or household purposes or uses." Such loans include, but are not limited to, loans to purchase, remodel, repair or improve a principal residence, a vacation home, a personal vehicle or boat; to purchase furniture, furnishings, appliances, or other consumer goods for personal use; to pay, refinance or consolidate personal or family debt or credit cards; or for education expenses, personal investments, vacations, and medical expenses. These are often called "consumer loans" and are for "personal purposes or uses".

"Agricultural purpose" loans are for planting, propagating, nurturing, harvesting, catching, storing, exhibiting, marketing, transporting, processing or manufacturing food, beverages (including alcoholic beverages), flowers, trees, livestock, poultry, bees, wildlife, fish or shellfish by a natural person engaged in farming, fishing or growing crops, flowers, trees, livestock, poultry, bees or wildlife.

| USE:<br>Business = "B"<br>Personal = "P"<br>Agricultural = "A" | ITEMIZED PURPOSE (INTENDED USE) OF NET LOAN PROCEEDS<br>[Further Explanation of "B", "P," and/or "A"] | AMOUNT<br>(Total should equal<br>the approximate net<br>loan proceeds) |
|--|---|--|
|  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
|  | TOTAL   | Х  |

If the proposed loan amount changes from the amount stated above, Borrower agrees to immediately, and before the close of escrow, notify Lender of any changes from those set forth above in the type and proportion of intended use of Loan proceeds.

4. Are the Loan proceeds to be used primarily to acquire, improve, or maintain rental property? 
Yes No

If your answer is "yes," will Borrower, a relative, or a family member of Borrower occupy any residential housing unit on the property? 🔲 Yes 🔲 No

5. Part or all of the Loan proceeds 🗆 will, OR 🗆 will not be used for demolition or construction of improvements on the Property.

#### 6. The Property listed above [pick one]:

□ is comprised of only residential units. The number of residential units is:

□ is comprised of only commercial, industrial, agricultural, retail property and/or vacant land.

7. ( do do do not intend to occupy any housing unit on the Property as my personal residence if and when the Loan closes. [Check "I do" if any Borrower will use the Property as his/her personal residence.]

| EACH BORROWER'S NAME | CURRENT PRINCIPAL ADDRESS |
|----------------------|---------------------------|
|                      |                           |
|                      |                           |
|                      |                           |

If the Property is wholly or partially residential rental property [pick all that apply]:

□ It is rented to a third party (not a relative or family member) who pays, or will pay, fair market value rent.

□ It is occupied by a relative or family member who pays, or will pay, fair market value rent.

□ It is occupied by a relative or family member who does (or will) not pay rent or who pays (or will pay) less than fair market value rent.

Lt will be owner-occupied for more than 14 days in the coming year. (If so, this loan MAY NOT be a Business Purpose Loan.)

 $\hfill\square$  Not applicable because the Property does not contain a residential rental unit.

9. (If the Property is commercial, industrial, agricultural, retail property, vacant land or mixed use property [check all applicable boxes]:

 $\Box$  Borrower currently rents the Property to a third party tenant(s) to produce income.

 $\hfill\square$  Borrower currently uses it in Borrower's business.

□ It is currently vacant land held exclusively for investment (i.e., for appreciation and resale) and not for any personal use.

□ It is currently vacant land acquired exclusively for development and resale and not for any personal use.

□ It is currently vacant land upon which Borrower intends to build a personal residence or vacation home.

Other: \_\_\_\_

- 10. The Property is OR is not agricultural property which wil OR will not be used primarily for "agricultural purposes." (See INSTRUCTION: above on "Agricultural Purpose" loans.)
- 11. Borrower has 
  OR has not 
  attached a separate Supplemental Real Property Loan Security Declaration for each property securing the loan that is not identified above.

THIS DECLARATION IS PART OF YOUR LOAN APPLICATION. PLEASE MAKE SURE THE STATEMENTS ABOVE, AS COMPLETED BY YOU, ARE TRUE AND ACCURATE. UNTRUE OR FALSE STATEMENTS MAY SUBJECT YOU TO CIVIL OR CRIMINAL PENALTIES.

THE UNDERSIGNED HAVE NOT COMPLETED ANY PORTION OF THIS FORM BASED UPON SUGGESTIONS OR DIRECTION FROM LENDER, FROM LENDER'S AGENTS, OR FROM ANY BROKER, LOAN AGENT AND/OR MORTGAGE LOAN ORIGINATOR REGARDLESS OF WHOM THE BROKER OR LOAN AGENT CLAIMS TO REPRESENT.

Each of the undersigned declares under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed at | [City], California on the | _ day of | , 20 |
|-------------|---------------------------|----------|------|
|-------------|---------------------------|----------|------|

Borrower

Co-Borrower

# **FIDELITY** MORTGAGE LENDERS, INC.

### **COMMERCIAL & RESIDENTIAL**

# **ESCROW AUTHORIZATION**

As owners of the following described property, we instruct you to open an escrow and order a search of title. In accordance with the amended Civil Code Section 2943, we hereby appoint you as our agent to write for the following demands:

# AUTHORIZATION TO RELEASE INFORMATION

We hereby authorize you to release to Fidelity Mortgage Lenders, Inc. or any approved credit reporting agency information concerning: employment, banking, loan and/or mortgage loan histories, etc., and any other information deemed necessary in connection with a consumer credit report for a real estate transaction. This information may be disclosed to third parties for purposes of obtaining this loan. This information is for confidential use in compiling a mortgage loan credit report. A photocopy of this signed authorization may be deemed the equivalent of the original.

| Phone: Day:             | Eve:            |                     |          |         |
|-------------------------|-----------------|---------------------|----------|---------|
| Street Address:         | City/State/Zip: |                     |          |         |
| Legal Description: Lot: |                 | Block:              | Track:   |         |
| Book:                   | Page:           | Maps.Misc. Records: |          |         |
| Present Vesting:        |                 |                     |          |         |
|                         |                 |                     |          |         |
| Lender                  |                 | ADDRESS             | ACCOUNT# | BALANCE |
|                         |                 |                     |          |         |
|                         |                 |                     |          |         |
|                         |                 |                     |          |         |
|                         |                 |                     |          |         |
|                         |                 |                     |          |         |
|                         |                 |                     |          |         |

BORROWER

DATE

BORROWER

DATE



# FIRE INSURANCE AUTHORIZATION

| DATE: | ESCROW NO. |
|-------|------------|
|       |            |

PROPERTY ADDRESS:

I/WE AUTHORIZE FIDELITY MORTGAGE LENDERS, INC., TO PROVIDE ADEQUATE FIRE INSURANCE COVERAGE THROUGH OUR (BORROWER'S) AGENT OR BROKER AND PAY ANY INCREASE IN PREMIUMS THEREOF AND DEDUCT THE SAME FROM THE FUNDS ACCRUING TO ME/US:

| AGENT:                        |                      |
|-------------------------------|----------------------|
| ADDRESS:                      |                      |
|                               |                      |
|                               |                      |
| PHONENUMBER.:                 |                      |
| INSURANCE COMPANY:            |                      |
|                               |                      |
| POLIOVNO                      |                      |
| POLICY NO.                    |                      |
|                               |                      |
| AMOUNT OF COVERAGE:           |                      |
| DATE OF EXPIRATION:           |                      |
|                               |                      |
|                               |                      |
| BORROWER                      | DATE                 |
|                               |                      |
| BORROWER                      | DATE                 |
|                               |                      |
|                               |                      |
| OFFICE (800) 752-9533         | FAX (310)447-5697    |
| Real Estate Broker Lie        |                      |
| 11952 Wilshire Blvd., Los Ang | geles, CA 90025-6608 |

Website: www.fidelityca.com E-mail: info@fidelitylenders.com

# FIDELITY MORTGAGE LENDERS STATEMENT OF INFORMATION

# CONFIDENTIAL

| THE STREET ADDR  | ESS of the prope             | CONFI<br>rty in this transaction is:                    | (IF NONE LEAVE BLANK)   |                                   |   |
|--|------------------------------|---|---|-----------------------------------|---|
|  |                              |   | CITY  |                                   |   |
| OCCUPIED BY: O   | NNER □ TENA<br>IPROVEMENTS W | CE D MULTIPLE RESIDEI<br>NTS<br>THIN THE LAST 6 MONTHS? |   |                                   |   |
|  | PARTY 1                      |   |   | PARTY 2                           |   |
| FIRST  | MIDDLE                       | LAST  | FIRST M   | IDDLE LAST                        |   |
| FORMER LAST NAME(S), I   | F ANY                        |   | FORMER LAST NAME(S), IF   | ANY                               |   |
| BIRTHPLACE   | BIRTH                        | DATE  | BIRTHPLACE  | BIRTH DATE                        |   |
| Social Security No.  | DRIVE                        | R'S LICENSE NO.   | Social Security No.   | DRIVER'S LICENSI                  | E NO.                                     |
| Home<br>AM SINGLE AM<br>Date of Marriage or Partners   |                              | A DOMESTIC PARTNER                                      | Home<br>AM SINGLE AM M. Date of Marriage or Partnersh   | Cell Cell ARRIED  HAVE A DOMESTIC | PARTNER                                   |
| NAME OF <u>CURRENT</u> SPO   | JSE OR DOM. PARTN            | ER (if other than Party 2):                             | NAME OF <u>CURRENT</u> SPOUS  | E OR DOM. PARTNER (if other t     | han Party 1):                             |
| NAME OF <u>FORMER</u> SPOU   | SE/DOM. PARTNER: (           | IF NONE, WRITE "NONE"):                                 | NAME OF <u>FORMER</u> SPOUS   | E/DOM. PARTNER: (IF NONE, WI      | RITE "NONE"):                             |
| Dissolutions pending<br>Required to make child sup<br>Required to make Family su<br>If paying former spouse dire | pport payments? Yes          | No (check one)<br>No (check one)                        | Dissolutions pending<br>Required to make child suppo<br>Required to make Family sup<br>If paying former spouse direct | oort payments? Yes No             | (check one)<br>(check one)<br>(check one) |
| 0  | CCUPATION HIS                | TORY FOR LAST 10 YEAF                                   | RS (attach additional 10 y  | ear information, if applic        | able)                                     |
| Party 1:   | Desuration                   | Firm Name   | Street and Ci   | No. No. No. 1                     | Vaara                                     |
| Party 2:   | Dccupation                   | Firm Name   | Street and Ci   | -                                 | Years                                     |
|  | Dccupation                   | Firm Name   | Street and Ci   | ,                                 | Years                                     |
|  | RESIDENCE HIST               | ORY FOR LAST 10 YEAR                                    | S (attach additional 10 ye  | ar information, if applica        | ble)                                      |
| Party 1:   | Street No.                   | Street Name   | City  | No. `                             | Years                                     |
| Party 2:   |                              | <u></u>   | 2   |                                   | .,  |
|  | Street No.                   | Street Name   | City  | No. `                             | Years                                     |
|  |                              | Email   | Address   |                                   |   |

| If you would like us to contact you by email, please provide your email address       |                 |             |  |  |  |
|---|-----------------|-------------|--|--|--|
| Home Phone:   | Business Phone: | Cell Phone: |  |  |  |
| he undersigned declare, under penalty of perjury, that foregoing is true and correct. |                 |             |  |  |  |

| Signature: | Date: | Signature: | Date | : |
|------------|-------|------------|------|---|
|            |       |            |      |   |